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Zarifa Odilovna Muminova
Senior scientific researcher of
Samarkand State University
bagadir7777@mail.ru

SECTION 30. Philosophy.

OBJECTIVE AND SUBJECTIVE FACTORS THAT FORMS HUMAN BEING'S MORAL BEING

Abstract: In this article the problem of forming human's moral being. In the article analyzing some of factors witch forming human's spiritual world. Humans spiritual world one of general factors of forming citizen's society

Key words: able, thinking, gene, knowledge, society, family, obective and subjective factors.

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Humans spiritual world the most dissipative, difficult system. There are so much aspects, factors which forms this system. If we want to study this system deeply and scientifically, we must do systematic analysis. With this safe we have defined main factors, that form human's moral being to objective and subjective factors.

Moral being of human being is a complex process that provides with its specification, individual trait and unique creature. That is why the formation moral being of humans is a many-sided complex, affected by multiple factors, and at the same time it is an inimitable process. We review factors affecting to the formation of human being's moral existence by dividing them into objective and subjective factors. "As a man organizes himself biologically, physically and socially, he can organize himself spiritually. The spiritual world has a character of impacting and changing the acts and activity of a man as an exact system". [1]

The initial objective factor that affects the formation of human being's moral being is a genetic factor. There are different views and debates on the influence of gene to the character, personality and the whole moral world of human being. "According to the investigations there are thirty thousand genes in human beings and they are only twice as many as mosquitos and five times more than bacterium's. So we have almost the same percentage of genes as chimpanzee". [3. P 147] Some scientists consider that there is almost no influence of gene to the formation of human being's moral being. For instance, German scientist Christopher Vesey says

"only physical signs as color of eyes, color of skin and outside resemblance are inherited by gene. Genes only keep and transfer information relevant to physical side" [8]. He considers that similarities between parents' and children's character is the result of being always together and upbringing process. A great representative of a new period philosophy R. Dekart in his views emphasizes that human being has not any born ability: "a new born baby is like a white sheet of paper and during social relations and upbringing process this paper is filled in. Human being has not any in-born ideas" [10. P. 237]. But the most do not agree with this idea and emphasize that there is a great role of gene in formation of human's moral being. For example, born genius or mental illnesses are inherited from one generation to another, actors from one family or genealogy of scientists create skeptic base to the above mentioned idea.

One more essential objective factor that forms moral being of humans is the family. The role of family in moralperfection of human being is incomparable. The family, its moral atmosphere, its traditions influence the formation of human's moral world, his attitude to life and to the people, because the first place after the birth where he comes is his family. Healthy atmosphere in the family, the relationship of family members, the attitude towards family values, all of them make the foundation for the formation of children's spiritual and psychological world. If the educational bringing up process starts from the very birth of the child, putting the first bricks to its foundation starts from the period

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when the child is not yet born. Gynecologists recommend pregnant women to be in pleasant and peaceful atmosphere, to listen to classical music, read romantic novels, and to avoid stresses as much as possible. Even they recommend talking to the child inside mother's womb. Individual models of family members to the child are really important because children have a strong tendency to learn by imitating. "the purpose of family education is to form child's imagination and understanding of the world, to expand their knowledge of the world, to develop their character, to train their willpower, to strengthen their individual talents, to give opportunity to express their abilities, and to reach spiritual perfection" [9. P. 240].

Education – is regarded as one of the main objective factor of forming human's spiritual world view. Having formed the human's scientific outlook, imagination about universe and artistic aesthetic world, and he becomes the participant of the social attitude in education process. The education process begins from kindergarten establishments, and it includes the huge period till high education. During this period person includes spiritual maturity period his childish dreams about initial future and perfection as a person to have position in society. Knowledge got during education process forms human's educational bases, and being around his friends helps him to develop his spiritual and moral world in norms. During education process person get acquainted with education that is the main side of perfection. Nowadays in order to increase educational productiveness in our society family school, makhala (neighborhood) corporation program has been developed. It will not be wrong if we call it "the Uzbek model" of education. This program is accepted according to our nation's national individual sides and relation to the education and upbringing. Because education and upbringing always regarded as together, harmonious disunite part from each other process in our education. The great well-educated compatriot Abdulla Avloniy's idea proves the importance of the process of education and upbringing in human's developing and living process: "Education is matter either life or death for us, either deliverance or loss, either bliss or misfortune. We cannot separate education from upbringing, and upbringing from education – this is oriental view, eastern life philosophy" [1. P. 163].

Society – is objective factor which gives straightforward effect in forming human's spiritual world. The processes which we mentioned above are implemented in society, in social relationship circle. Society is regarded as the creator of all financial and spiritual values which are necessary for human's life activity. Human cannot satisfy their own needs. "Society is place where people live together in concordance, there humans should limit their freedom willingly and with care" [2. P. 84]. Then

society can create opportunity for physical and spiritual development to each member.

The forming of spiritual being of person is greatly influenced by dignity, disciplinary measure of society. For example: the characteristic features of pragmatism, egoism, individualism of Western society effects people's character living in it, while traditionalism, cooperation, inattention of Eastern society impact on spiritual outlook of person who lives in the very societies.

Information is also considered as one of the important factors which touch upon formation of spiritual being of a person. "Information is such the notion that makes up the essence of any data, evidence and knowledge". [9. P. 43] Information is spread by the mass media, modern communication manse, and by means of people's communication. In the process of getting information person can obtain notion, knowledge, and world outlook as well as improve their spiritual world outlook. The process of education, up-bringing and behavior are reproduced by intellect and the human's senses in the form of obtaining information. According to content and sense of information can influence spiritual world of person positively or negatively. These depend on the receiver's mind, thinking ability, world outlook, and up-bringing. Nowadays, in the process of globalization information is becoming the means of transferring ideological influence. The vital weapon of some of the ideological polygons is information which they are using at the same time by means of mass media, internet and modern means of connection which has a deep access into the life of a person. The users using form of information as ideological weapon are accomplishing evil intention by increasing expressiveness of information and impacting on the spirit of modern youths. For this reason, information is the main factor of forming spiritual being of person as well as being a negative impacting factor on dignity, ideology and spiritual world of person.

Ethics is one of the ancient forms of social mind and "the complex of particular measures and rules controlling behavior, way of living, humans' interrelation in the process of social and private life and the complex of limitations and rules controlling social ideology within a society" [6. P. 26] In the Eastern culture, behavior is considered to be the adornment of a person, the basics of people's spiritual perfection. One of our valuable spiritual heritages the book "Avesto" tells us that ethics is the most precious quality of a person, because Zoroastrians considered that the essence of person's life included good behavior, good word and good action. Chorvaka Lokayata School is one of Indian philosophical schools, according to which "Person can achieve fortune by just pure behavior". [4. P. 263] In this case, person must avoid characters of egoism, arrogance, and avidity. In the behavior of

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person, "There is no goodness more than reality and no evil worse than falsehood". [6. P. 26] Great theologian Imom Bukhari pointed out that "possessing good behavior, purity of food, righteousness and not betraying to property – May God give you all these four qualities." [7. P. 77]. The measures of behavior are not written, but it is formed in society as doing it compulsory rulers for everybody. Children growing up in the family absorb ethics and moral by individual models of their family members. Religion often is based on the ethical norms. The main categories of ethics – the good and the evil, happiness, justice, duty, consciousness, shame, credit, care, generosity,

brevity, humbleness, patriotism, hard working, humanism, sincerity, and respect play the decisive role in the formation of human's spiritual existence.

The following subjective factors influence largely the formation of human's spiritual being: intellect, world outlook, faith, psychology, benefit, and others. They have their effect on the choice of life position, in gaining one's individual place in the society and on the realization of human's "I". as all the above mentioned factors influence greatly the formation of human's spiritual being, taking them into account them is crucial when bringing up and educating spiritually developed, well educated, and ethically rich people.

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