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SOI: [1.1/TAS](#) DOI: [10.15863/TAS](#)

## International Scientific Journal Theoretical & Applied Science

p-ISSN: 2308-4944 (print) e-ISSN: 2409-0085 (online)

Year: 2016 Issue: 7 Volume: 39

Published: 30.07.2016 <http://T-Science.org>

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SECTION 13. Geography. History. Oceanology.  
Meteorology.

## SOCIAL-POLITICAL AND SPIRITUAL LIFE OF PEOPLE WITH DISABILITIES IN THE CENTRAL ASIAN HISTORY. FERGHANA VALLEY, SMALL AND MEDIUM-SIZED CITIES IN DEMOGRAPHIC POTENTIAL

**Abstract:** *This article is about historical roof of tolerance attitude to disabled people in Central Asia in XIV-XVI centuries. Since ancient times, people in the east were treated with tolerance. The nature of attitudes towards disability and life of every nation is based on the mentality and religious relations of nation. Especially, in Central Asia in XIV-XVI centuries human life was determined on the basis of religious beliefs. The holy book of Islam in the Qur'an also called all for tolerance towards people with disabilities and the poor. In addition, this in the Middle Ages near the mosques and madrassas existed apartment for the disabled and poor, neighborhoods residents served them food. Especially in sharia (the legal rules established on the basis of religious traditions) in the first place protects the rights of people with disabilities. And in all the works of great scholars, who lived in Central Asia, occupies a special place the theory of the social protection of disabled persons. For example, Imam Al Bukhari, Farabi, IbnSina, Beruni, NizamulmulkYusuf Hawes Hozhib in his writings mentioned such a state that respected the disabled. In addition, even in the period of the government of Amir Temur, too, the social protection of persons with disabilities played main role in the state. From ancient times to the present in the Central Asian disabled people treated with respect. In addition, today, too, after the independence of our state social protection of disabled people is of particular importance in the state.*

**Key words:** *Karan, madrassa, poor, blind, dumb, primitive community, relationship, land, religious views, Codes of Temur.*

**Language:** English

**Citation:** Xalikulova XY (2016) SOCIAL-POLITICAL AND SPIRITUAL LIFE OF PEOPLE WITH DISABILITIES IN THE CENTRAL ASIAN HISTORY. FERGHANA VALLEY, SMALL AND MEDIUM-SIZED CITIES IN DEMOGRAPHIC POTENTIAL. ISJ Theoretical & Applied Science, 07 (39): 32-34.

**Soi:** <http://s-o-i.org/1.1/TAS-07-39-6> **Doi:**  <http://dx.doi.org/10.15863/TAS.2016.07.39.6>

For those who have a long history of disability has been one of the main problems in this society since ancient times, and traces its history back to BC. Care for persons with disabilities, disability prevention and treatment issues in each period based on the characteristics of the mentality of the people has acquired a different character in different periods. During the primitive community to live in harsh living conditions of the people living in such conditions, only the survivors had to go. Still they are not installed any regard for people with disabilities. Compared to the limited possibility of early relationships formed in the land of mythology and religious views. This is natural, because the legendary outlook shared by a number of philosophical thought, and this was reflected by ancient thinker's looks. Relationship to the limited possibility of

the first religious views, because it is formed only naturally.[1, p.33]

The Emir of books in various languages, many scholars, intellectuals, artists, has attracted the attention of educated people in general. Even in the Western world, this book is for all ages' management of the state of society, religion and belief, purity, preserving the integrity of the citizens of the country, and weak protection of the rights and wellbeing of people with disabilities to have the same level of requirements and potential leaders said. [2, p.115] Art historians testify during the Renaissance, the poor and disabled, while the foundation of the policy of the rulers of that time. In particular, the Somoni, Amir Temur and Temurid's period of validity of this principle. [3, p.312]



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Amir Temur built the right of a Muslim state in accordance with the humanitarian principles of compassion and love. He will see their countries in response to care for the vulnerable segments of the population. "Codes of Temur" function of the state system in various positions at the various categories and their relationship, which is based on the state issues such as the structure of the troops, in order to clear rules. Urban and suburban population, nor can tax or customs duties. "All the activities were saying Amir Temur, and this is not related to what the people of the country, issued executive orders remain firm on the side of justice. In order to eradicate poverty and poor shelters, I decided to spend them stood out, "Temur also has a very important role in the regulation on taxes. Temur wrote: "The regulation of tax collection difficult situation of the people or the country or the country of poverty must be careful not to bring down poverty. Somehow, the people bankrupt state treasury weakness military forces, and this, in turn, leads to a weakening of authority... [4, p.294]

It is clear that the kingdom of Amir Temur concerned about the social status of the population and measures to prevent the increasing number of poor among the population. He has a special interest among the disabled, the poor and the weak. The Code of Temur: "I order ... the poor and needy, blind, paralyzed, unable to make any allowances for each country establish ... More had conquered the land of beggars gathered daily, drink, and they define any task. In addition, all other must be stamped, so poverty. Ordered another couple, great and small, in every city, in every village mosque, madrasa and let the building where the poor and needy strangers layover, was assigned to build a hospital for the elderly and their physicians, "the report states. [5, p.67]

After the collapse of the reign of Amir Temur educated Mirzo Ulugbek in Samarkand, Hussein Boyqaro provinces in Khorasan, who ruled India Boburmizo government continuing period of social protection measures Ulugbek.

Central Asia since the sixteenth century crises have a significant impact on the social situation of the population of the state. In the period of Ashtarxoniy central government weakened the social status of the population has deteriorated, the amount of taxes. Battles between extremely lucrative. SamandarTirmidhi "Program ofMuluk" by honoring the service of Bukhara Emirate and the vulnerable and the poor condition of his negative attitude towards Turkish Beyliks (principalities) and neighboring states. On the social protection of the population in the UAE. Shows the shortcomings of taxes, increasing the confusion. [6, p.305-306] For his work with the administration while Amir: "taxation, but not all are equally taxation should be based on the social condition of the population," he said. [7, p.121]

In general, the period from the first quarter of the twentieth century to the eighteenth century, who lived in that period, some of the information about the social protection of persons with disabilities in the works of

poets and public figures of science. Scientist as well as fiction books and other critical-descriptive works can be found. Ahmad, including "NavodirulVaqoye" Mahmud ibn al-Walid's, "Bahr al-Asrar fi Mana'iqib" ("noble glory of the people on the Sea of Secrets"), Mir Muhammad Amin Bukhari's "Ubaydullanoma," Muhammad Yusuf Munshiy's "History of Muqimxoniy" Abdulgozi Bahodirxon's "Turkish tree," KhojaSamandarTirmidhi's, "al-Mulu," Muhammad Amin Bukhari's "Media ut-Tavoris" Mullah YunusjonMunshiy's "History of amirAlimkul's army," a just ruler and the vulnerable sections of the population represented by the works, including the possibility of Limit upon the attitude of the past. [8, p.108]

Jalaluddin Rumi "spiritual mesnevi" people with disabilities heading the following assessment: "Imagine a perfect Arif and he is physically weak and disabled repeated pressure from the various ills of Eden. We agree that the beauty of the event he was a member Huvaydo. But this weakness and disability, and formed what leads a man convinced him that lacking? However, his spirituality nearer to the master Vadud. He was intelligence and awareness of the world warm darkness with rays drowned. [9, p.16] Unfortunately, in many cases, some of the multitude we are convinced that there are literally name shops or ignore the squalor. Regardless of the surrounding environment, with many different stones in several different tree. Each stone in the eyes of their own taste uprooted tree. Between a Greek people are very intelligent speech. His speech applauded by the crowd emergency. Than this Greek saying: "It seems that ahave told great lay apparent saying it welcomed" [10, p.65]

This is because Jonas impenitence Dar Bohr light. His definition does not define the outer ugliness of human dignity, but also with its internal beauty. This is apparently not assess the human society, and his call to take care about disabilities. He works in the Middle Ages you provide mentally disabled and mentally ill parents said. [11, p.46]

Since the second half of the nineteenth century, the Russian Empire conquered Central Asia. This period of history between the Russian Empire and was associated with the former Soviet Union. Disabilities' social condition, known in Central Asia lost its essence value. The former Soviet Union during the years of the social security system of the class point of view, the approach, he became critically ill. At the same time, they developed the basic principles of the social security system of the socialist system. [12, p.74] For example, Marks his criticism of the Gota program "shows the work of the socialist society, the structure of the distribution of the social product, the level of individual distribution of a portion of the total social product until the collective needs of the school. From health care institutions, the establishment of a special fund for the disabled. [13, p.134]

In 1917, the Bolsheviks came to power edict to increase pensions. In October 1927, in connection with

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the yearbook on social security and pension fund increased by two times and this has helped to increase the pensions. [14, p.49]

In the mid-30 split was announced as the construction of a socialist society in the USSR, and it was reflected in the Constitution of the USSR in 1936. [15, p.115]Article 120 "citizen of the USSR, in the case of illness and disability as well as material from the right," he indicated. July 15, 1964, the Supreme Soviet of the USSR adopted a law on pension and allowances of members of collective farms. On September 26, 1967 "on measures to improve the well-being of the Soviet people" in the decision qilindi.1977 SSR's new constitution was adopted, and has been working with the construction of an advanced socialist society is not a luxury. Citizens the right to supply this material has been confirmed in Article 43 of the constitution.[16, p.22]

1980 years is based on the administrative management of the Soviet economy in the mid clearly

began to collapse. Communist ideology that is not acknowledged. At the beginning of 90 years and the system has been aware of the need to restructure the existing ownership relations. The collapse of the former Soviet Union seized. He or rarity of products for the needs of the population. The living standards of the people began to subside. This is particularly reflected in the conditions of life of the disabled and the elderly to find.

In conclusion, we can say that inthe east, from the earliest days of human history, formed in connection with the care of people with disabilities. Neighbors share mosques and madrasahs in shelters under poor and the needy and the neighbors who live nearby meals. Therefore, we have some people with limited physical abilities to protest rising. Persons with disabilities to receive care and their situation has become an integral part of the national patrimony for centuries.

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