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THE DEMOGRAPHIC STUDY POPULATION OF SOVIET GERMAN, CRIMEAN TATAR AND TURK- MESHETINC FORMER USSR

Abstract: For a long time under Diaspora was understood only jewish, which presented itself unique phenomena. Gradually given term became be used in respect of many other folk since they were actuated migration of the population, but "dissipation" became more quotient by phenomena. Given article reveals the statistical study data of such nationalities as soviet german, crimean tartars' and turk-meshetinc.

Key words: history, police, volunteer, bodyguards, keep public discipline, cooperation, fight against crime.

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Introduction

As from 80-h gg. XX centuries study problems national politicians has entered in new stage, connected with proclamation of the final judgement of the nationality question, shaping to new history generality - soviet folk and etc. However, confirmed in decisions convention KPSS, plenum its CK concept "triumph national politicians" did not allow to leave for firmly installed frames. Inveterate methodology compelled the scientist to ignore the integer layers archive document, discordant soviet concept on nationality question. Meantime outside the former USSR already long ago existed and acted the alternative school a historian on Soviet Orient.[1] In work, published in 70-80-th y. XX c., G.Makarovoy, V.Chebotarevov, V.Abduvalieva, A.Ishanova, D.Baevskogo and others, nationality question is considered in generalised type[2].

Materials and Methods

For functioning the third period (1990-e and 2000-e years) typical more high level generalizations, serious adjustment settled stereotype, notional device, address to earlier not studied or weakly designed directions national politicians and interethnic of the relations.[3] But follows to note that generalising work on histories national minority nearly did not appear. Specifically follows to note work S.I.Gitlina [4], saturated rich actual material.

S.I.Gitlin in work "History fates jew Average Azii"[5] reveals about high morality, sincerity and courage of jewish folk; about position jew in moslem world; about life and right jew, their moral and spiritual culture; about appearance jew in region, their histories and upshot. Influence is clearly tracked in work upon life of jewish folk different mode, state device, relationship to contemporaneity with past.

Not derogating importances done researcher of the work, was wrongly value work soviet historian in negative plan solely. They were carried in scientific turn big amount sources, is collected significant actual material, capable to serve under its conceptual-critical re-comprehension to recovering the objective history science.

Thereby, before historian Uzbekistan has got up the problem on development of the study of the demographic processes in history works. The General devil of the studies on histories of the population at the point was consideration speakers to his number, nearly in connection with social process solely and ed by position in economy, without referencing to sphere of the demographic processes and analysis its internal change. In generalising history functioning the country on given period of the information about population happened to extremely little.

At the end 80-th years on problem each of these three folk - a soviet german, crimean tartars' and



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turk-meshetinc - were created sister special commissions under VS USSR.

Listing 1989 has fixed in USSR whole 207,5 thous. turk- meshetinc, of them 106,0 thous. person in Uzbekistan. The Reason by so cutting to reorientations become tragic events of the June 1989. The Mass turkish pogroms in Ferganal's valley have caused then "second wave" their migration from Central Asia, numerically covered more than 90 thous. person. Apropos, only after this at Advice of the Nationalities VS USSR was created commission on problem turk-meshetinc. The Power USSR has taken then official decision on export beside 17 thous. turk-meshetinc that is to say practically whole turkish population, but one only Ferganal's valleys, in row of the central areas of the european part RSFSR, subsequent to they left with places and have left else beside 70 thous. person from the other areas Uzbekistan. As a result and turk-meshetinc themselves has perceived this transmigration as the next forced migration and since time significant their part (beside 2/5) were by itself resettled in more south regions (the Ukraine, North Caucasus, Kazakhstan).

The Process to rehabilitations turk-meshetinc, long years mastered in Central Asia Hungry steppe, goes probably. The Ways their not return on native land, commenced in 1956, lay through Moscow and Tbilisi. As from the end 1956 there went the groups of ten a delegation their public representatives: in Moscow they noded on Tbilisi, but in Tbilisi - on Moscow.

The Pogroms in Fergana's valley and all followed this events have done the position a turk-meshetinc in questions of the reparationses consolidated and hard their 10-y convention, taken place in village Adigyuli Saaymink region Az SSR, has required unconditional return in load; embark; stevedore. If this will not occur, that 70-80 % turk-meshetinc intending were emigrate in Turkestan.

Besides, a part kavkaz folk remained in Central Asia that has brought about formation sort of "internal diaspora" within USSR. Simultaneously this several weakened the demographic press on native land, since each autonomy suffered and continued to suffer from agrarian overpopulation that only added a little more in fire flashed up conflict.

The Disinteration USSR in determined sense has brought about disinteration and many "internal diaspor's", to their crushing between new state, to difficulty, but quite often and to about image and even household relationships: appeared, for instance, russian china, uzbek china, caucasian china and etc. and between them already not formal or transparent, but most that nor on there is persisting interstate and customs barriers. Not with standing trend 80-h years were marked process further nationalities in their title national formation that, opposite, intensifies there demographic press.

For the last 10-15 years growing nationizm on Caucasus, in Kazakhstan and Uzbekistan, Tadzhiqistan already not once put the communes deportation folk before complex choice: that to do? The Variant, inherently, little: 1. Adapt, get used to and remain; 2. Leave in near foreign countries or 3. Emigrate in distant foreign countries, particularly if the question is representative folk, having "history native land", as german, greeks, china, finns, somewhat turk-meshetinc.

The Risks and difficulties of the first variant more or less comprehensible. With the exclusion of realy that german, it is enough problematic in practice turns out to be and the third variant since in miscellaneous country - a parent state are created different conditions for repatriation (however statistics confirms light emigration trends in title countries and beside other subjected to repression folk).

Some folk, which deportation did not concern stright, turned out to be are touched by them obliquely, or compensation: russian, georgians, ossetians, kabardian, avar, licorice and others, were resettled, notwithstanding own will often, on left without care of the land. This was in one's own way normally, since in area of the settling deportation ethnoses' was inevitably formed economic vacuum. If revealed by us for row of the events correlation deportation and compensation resettled populations (five to two) subject to all deportation , but we shall get else 2,4 mln. forehead! In ditto time not accidentally that exactly in area of the former residence deportation folk at the beginning initially 1950-h years were fixed most mechanical outflow populations.

Forced migration have brought about formation "internal diaspora" practically beside each subjected to repression folk (that type "native land" - "place of the exile"). With disinteration USSR and formation on its place 15 independent countries these "internal diaspora" have unexpectedly gained the official international status that had for these folk as negative, so and positive sides.

Conclusion

Today already quite obviously that care from weighted and historically justified decisions fraught the most serious consequence as economic, so and political characteristic. In this connection we shall note two radical changes even in most ethnic to structure postwar soviet and sovet society. This - sharp and ubiquitous reduction jewish and german population USSR in consequence of hitler genocide, stalin's deportation and mass emigration both folk, in 1990-h year particularly.

The Main responsibility for frequentative reduction of the number jew in USSR carries nazi Germany, realized to him on occupied territory USSR mode of the genocide, which integral part



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was. Alongside with actions on destruction jew in places of their residence, was broadly practised their forcible displacement in the other regions - in concentration camps most often and so named "camp of the destruction" (where technology murder was is at most rationalized), but also sometimes and in others, as a rule, more large "ghetto", more often served no more than intermediate station on way in the same camp. In the first place destroyed of the womans, oldster, children's and sick mans: chances of the runnable mans on survival were several above.

Other ethos, the number which for years existence USSR sharply grew shorter - a german. The Absence well-timed and satisfactory decision of the problem to german autonomy has brought about that that former soviet-german population deportation and not-rehabilitation, ed on way of the mass german emigration from Russia and countries to Central Asia. For each of these countries mass departure german population was of great importance, but restrain its not to manage.

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