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MORAL ASPECTS OF NATIONAL ETHNIC IN BRINGING UP YOUNG GENERATION WITH GENEROSITY

Abstract: The article philosophically investigates the place of Uzbek national values as the basis for the development of society. The role and place of moral principles in education of youth in the spirit of tolerance are scientifically trained. The issues of effective use of national values in the development of culture of generosity among young people and views on improving the moral ideal are also considered.

Key words: National values, moral principles, education and upbringing, art, culture, philosophy, worldview, national idea and ideology, tolerance, people, nation, society.

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Introduction

While understanding ourselves, setting up spiritual heritage, attitude to customs and traditions which inherited from our ancestors have been totally changed, thanks to independency. In the society, moral aspects are paid great attention in developing national value. By the way, nowadays, only the person who is absolutely spiritually wise and generous can understand the value of humanity, inter-humanity and nations, in general, self-awareness, live in independent society, fight to take social status in that society. In our country, it is totally necessary to bring up youth considering spiritual and moral aspects in their education and upbringing as well as invent their hidden abilities.

The implementation of such tolerance with ethical principles in educational system is an important issue. The head of our state, Shavkat Mirziyoyev, said: "It is well known that the upbringing of the younger generation has always been important and actual. But in the twenty-first century, this issue is becoming a life-and-death problem. "The more perfect the discipline, the more people will be happy," said the wise. It is absolutely forbidden to be free from this problem"[1]. Indeed, the youth is the future of the country, the trust of the country, the

continuation of the nation. Therefore, the essence and significance of the ongoing reforms in our country, in many ways, will ensure the future of our future, the future of our young people.

Moreover, it is important to educate them with knowledge, experience which is helpful in comprehending social development combining with knowledge of our ancestors. Above all, it would be better if some humanitarian features are constituted including improving the feature of generosity in the mind of youth, honoring traditional customs in their behavior. According to philosophical observation, traditional value is generous features including freedom, safety, social equality, truth, beauty, goodness happened in nature and real life, which all of them are considered to be essential for humanism. Therefore, values of typical humanity consist of spiritual wealth which is appropriate for all concerned people and have the same root with national values. The person who appreciates the world of beauty never gets separated from it. In bringing up people, especially, youth with traditional values and moral behavior are important aspects. As Farabi stated that: "The purpose of being human – to get luck and happiness; first of all, the person should know what is happiness and from what things does it consist of , in

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order to get it what kind of purpose does he need and should follow this aim with his whole body” [2].

Materials and Methods

Attention of young generation on spirituality, the view of being complex person is increased and influenced in developing national values. This serves the safety and development of country, improvement of culture. Thus, in each era, spirituality effects positively on the mind and heart of people. The reason why it is seen that the process of developing of society gets moral improvement step by step.

During the years of independence, special attention was paid to studying moral-ethical and national values, raising the culture of tolerance for young people. During the conversation with a group of historians on June 26, 1998, the first President of our country I. A Karimov, said: "As long as the people who know their history and who receive spiritual strength cannot be defeated, then we must restore our true history and we should arm our nation"[3]. Inspiring by these words the historians has put in a difficult and honorable task to reveal our true national history, to restore the culture of our ancestors with high tolerance.

From history we know that in the society and the state, the importance of the idea of interethnic harmony and tolerance is not understood, there are various conflicts and problems in the life of the society and the state, which endanger peace and stability. Today, we also see equal opportunities for representatives of different nationalities living in our country, especially religious tolerance, as a state policy, and strengthened legally. The Head of our state Shavkat Mirziyoyev's speeches and lectures are the main principles of spiritual and moral upbringing of young people, ensuring inter-ethnic and inter-religious peace, support for tolerance. "It is well known that in our ancient and generous land for centuries representatives of different nationalities, cultures and religions have been living in peace. Hospitality, kindness, generosity and genuine tolerance are always inherent in our people and form the basis of its mentality "[4]. At the same time, today young people account for 60% of the country's population. We all know that this is a great power. In this regard, we can see that the formation of tolerance and moral upbringing in young people has led to a state policy.

As our first president I.Karimov said: spirituality is a un-interrupted ongoing process and by its fast development the requirements also appears steadily[5]. It is politically significant to make spiritually educated person as well as nowadays its mentioned to create cultural, esthetic, legal inner characters to people. The president of republic of Uzbekistan Shavkat Mirziyoyev had a speech in the 24 th of anniversary of the constitution of Uzbekistan: we have to bring up our children by ourselves. For that

we have to communicate with our children, listen to their hearts, to allow them to share their concerns[6]. That all procedures are followed by our national cultural traditions

Our president Shavkat Mirziyoyev highlighted the major role of behavior and education in the society by saying that: we have to make special conditions for children, to build new educational establishments, cultural and sport complexes, to establish apartments for young families, to implement new vacant position for adults, as well as we have to uplift our economic position in a high status. We are obliged to put in a first step all behavioral and educational functions[7]. That above mentioned behavioral functions is a key to improve the esthetic, political, economical, social and cultural characters for our upcoming generations.

From the history we know that the Uzbek people have taken seriously the issue of raising a healthy child from ancient times. For example, children were brought up by the nannies who had moral-ethical, national values, or by mentors-educators with great reputation in science and education. It is said in the "Qobusnoma": "If you teach your child a job and a bounty, and every science teacher teaches you to learn, you are anxious, and your younger son learns to steal knowledge and spell, and does not learn by his own free will. But if the child is embarrassed and you are angry with your son, do not do it, and the teachers are afraid of the rod. Let the children teach adultery, so that your son may not be ashamed. We can see that the education of young people has long been paid attention to the idea that it is a legacy to teach a child a profession"[8]. As it is clear from the above, Oriental intellectuals have always been positive about the upbringing of young people.

At the initiative of President Sh.M.Mirziyoyev, the Strategy for Action in five priority areas of the Republic of Uzbekistan for 2017-2021 has been developed. The fourth priority direction of the Strategy is "Improvement of social protection and healthcare system, increasing the socio-political activity of women, the creation of cheap housing, road-transport, engineering- development of programs for the development and modernization of communications and social infrastructure, education, culture, science, literature, art and sports. and improving the state youth policy "[9]. In this regard, the current state of education and science, the implementation of the state youth policy, the introduction of new forms of education, including the introduction of modern information and communication technologies, are being raised to the level of state policy. Today, in our country, the work is underway to bring up the youth in the spirit of moral and ethical values, upbringing of the spiritual, mature and harmoniously developed generation, protection of their rights and freedoms.

In this process, ethical research is one of the main tasks of modern education system, which is

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directed to moral upbringing of the younger generation, enrichment of their moral world and artistic aesthetic taste. It is also worth mentioning that ethical research is needed to address any kind of "mass culture" and to deal with threats such as "fetish ethics" and "market art." In all educational institutions, students are taught about the purity of nature, the welfare of the society, the beauty of the human being, the internal and external morals of the human being, and the formation of a moral world.

One of the main factors in shaping the moral outlook for young people is the spiritual and educational activities held in these educational institutions, various activities with young people, as well as visiting tourism, historical monuments of the city, beautiful sites, as well as buildings and premises built on the basis of urban development. The formation of ethical consciousness and ethical consciousness in young people is important in reaching a mature human being in their competitiveness.

In general, ethical and aesthetic education is in harmony with each other. Because human beings often experience life as a perceiving and ethical act of art. Let's say you have traveled to "Samarkand Tour" in Samarkand. If you are unaware of aesthetic, you are pleased to look into the dome of the Gur Mir-mausoleum, the towers near the madrasah in Registan, and the ancient Arabic inscriptions on the porches. If you are aware of the morality of science, then it is not only the beauty of the dome, but also the symbol of God's beauty, that it is called "Jamal", the minarets are "jalal" as a symbol of God's power, remember, that the signs, the sign of God, are called "quality", and the impression you have is multiplied several times. We understand not only the beauty of what we see, but also its philosophical essence through the moral mind. That's why it is wrong and harmful for a farmer or a railway businessman or an entrepreneur to come to terms with ethics[10].

In educational institutions, spiritual activities are aimed at conducting according to their content and essence on the basis of national values. It is important to educate the youth as who are fit our society, component, intellectually mature, physically strong, aesthetic, tailor-made, full of thoughtful ideas, independent thinking, contributing to rise and development of our country, as a citizen who understands the essence of radical reforms underpinned by a decent place in future transformed into a economically advanced state in the world. The main attention is paid in policy of state in the issue of individuals who follows the rules of morality, has high spiritual ethical qualities, feels his/her responsibility to society, state and family, understands internal and external politics of the state, is patriotic and humane,

enthusiastic, with modern knowledge and high human quality, strong will, purely religious and faith-conscious.

The Strategy for Action for Renewal and Development of Uzbekistan has been a theoretical basis for all economic, social, ideological processes and reforms and has led to the growth, renewal and development of social activity of young people. This concept was a model of new and original conceptual basis not only for the socio-historical experience of nation and country, but also in the social practice of youth activity by Sh.Mirziyoyev. At the same time, the concept of promoting young people's innovative thinking has played an important role in revealing the social essence of ethical thinking. This concept, on the one hand, opens wide opportunities for the youth to have a role as an active social layer in the world community and on the other hand, the young people become the professionals they want. In the process of social development, social activity, which is based on the spiritual world of every nation, ethics, legal culture, philosophical heritage, political mentality and rich traditions play a special role.

They, in turn, will help to preserve the historicity and authenticity of the social environment and to encourage young people to have their own "me". The goal of a legal democratic and civil society is to educate youths with a high moral culture in our country. Therefore, we are proud that our youths are rightfully able to take on the responsibility for the future of our Motherland and become a decisive force of our present and future [11].

Conclusion

By the way of conclusion, all educational institutions play an important role in educating youths on the basis of national values. It is a sensitive process for their pedagogical community to deeply integrate national ideology into the minds of young people, their ethical thinking, their moral sense and outlook. We must absorb the significance of ethics for human at the spiritual and educative activities, in the birthday of great individuals, in the national holidays held in educational institutions. We are living in the world, in which proliferation of crimes and illegality among adolescents by some bad powers, struggling for the mind and souls of humanity. In this process, in the meetings that held for prevention of terrorism, religious extremism, dogmatism, missionary, in political lectures, all of us should pay attention the shaping of youths' ethical outlook, eminence of their moral thinking. Our main ambition in this spiritual and educative activities, is to pay more attention to the rich historical and spiritual heritage, national and international traditions, national culture, ethics and aesthetical education.

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