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SOI: [1.1/TAS](#) DOI: [10.15863/TAS](#)

International Scientific Journal Theoretical & Applied Science

p-ISSN: 2308-4944 (print) e-ISSN: 2409-0085 (online)

Year: 2020 Issue: 02 Volume: 82

Published: 29.02.2020 <http://T-Science.org>

QR – Issue



QR – Article



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PRIORITY DIRECTIONS OF NON-GOVERNMENTAL - COOPERATION ORGANIZATIONS IN THE IMPROVEMENT OF SPIRITUAL ENVIRONMENT

Abstract: In this article we will talk about a number of works aimed at improving the health of the spiritual environment in society. Today, we need to analyze the work carried out in this direction in detail and determine the actual tasks that are waiting for its solution. Our native land has become a multinational and multi-confessional state. In this regard, no doubt, traditions of tolerance inherent in our people from time immemorial play an important role.

Key words: Family, neighborhood, non-governmental organizations, cooperation, spiritual environment, nationality, value, religion.

Language: English

Citation: Yusupov, S. R. (2020). Priority directions of non-governmental - cooperation organizations in the improvement of spiritual environment. *ISJ Theoretical & Applied Science*, 02 (82), 743-748.

Soi: <http://s-o-i.org/1.1/TAS-02-82-135> **Doi:**  <https://dx.doi.org/10.15863/TAS.2020.02.82.135>

Scopus ASCC: 3300.

Introduction

UDC 101

Uzbekistan is a country of multi-ethnic, diverse religious confessional representatives. Representatives of different nationalities, religious communities living in it, forming an atmosphere of tolerance, organizing them in the form of a single goal, interests will be of great importance. During the period that has passed since our country introduced its independence into the lake, these issues have always been a priority. The legal basis of relations between representatives of different nationalities, religious community has been created and is being improved. At the same time, the spiritual and educational actions aimed at promoting national harmony, religious tolerance, increasing its effectiveness, carrying out active work aimed at organizing activities in these processes, improving its institutional system are carried out.

June 15, 2017 in Tashkent was held a conference on the theme “ensuring social stability, preserving the purity of our sacred religion demand of the period”. The event was attended by the heads of the Office of

Muslims of Uzbekistan, religious figures, “Nurani” and “Makhalla” funds, women's assistance, “Youth Union”, governors, representatives of the public promotion agencies, science and culture figures, experts and students of Islamic educational institutions and representatives of the public. President of the Republic of Uzbekistan Shavkat Mirziyoyev also attended the conference and delivered a speech. Stopping on the issues mentioned above. Our compatriot says: “the issue on the agenda, that is, the task of further development of the socio-spiritual sphere, strengthening the healthy environment in our families, neighborhoods, society as a whole, preserving our youth education, peaceful life, the purity of our holy religion, is of immense importance today, I think, it is necessary to talk in excess.” When you say why, it is not a secret to whom exactly the same issues are late today and tomorrow's day of our homeland, our youth, the takdirini of, in a word of life.

As we have already mentioned, a wide range of work has been carried out on these issues that make every conscious person think, worry and worry. It is known that in order to raise the development of

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Uzbekistan to a new level, the strategy of actions for the further development of the Republic of Uzbekistan was adopted in 2017-2021 and active work is underway to implement it into life. It should be noted that this strategy penetrates deeply into all spheres and sectors of society's life and becomes a criterion of practical action.

Today, we need to analyze the work carried out in this direction in detail and determine the actual tasks that are waiting for its solution. Our native land has become a multinational and multi-confessional state. Today in our country more than 130 representatives of nationalities and nationalities live together as children of one family. In this regard, no doubt, traditions of tolerance inherent in our people from time immemorial play an important role. In our Constitution and laws, regardless of nationality, language and religion, it is guaranteed that all our fukaros have equal rights and freedoms. They are provided with all the opportunities for the preservation and comprehensive development of their national culture, traditions and Customs. In the fifth priority direction of the strategy of action carried out in Malaga in Uzbekistan, the most important tasks for ensuring national harmony and religious tolerance are also defined. 138 national cultural centers play a big role in the development of ethnic originality and further harmonization of ethnic relations in our country. In order to raise the activity of these centers to a new level, to further develop cultural friendly relations with foreign countries, an important decision was recently adopted. According to him, Nation-Wide relations and friendly relations with foreign countries were established on the basis of the Republican International Center.

Since the first years of independence of our country, priority has been given to the issues of ensuring freedom of conscience and relations between different religious confessions. Their legal status was created. Various prohibitions that have been in force for many years have been removed. The values of our holy religion have been restored, a lot has been done and is being done to restore the memory, heritage of our great saints, to make the steps prosperous.

If we look at the recent history, then in the era of the tyrannical system, these sacred shrines, dwellings were made barefoot. Their national and religious sentiments were grossly humiliated, distorted historical reality. Lack of knowledge of their native language, national traditions and culture, their own history has become a personal tragedy of many people. Contrary to the interests of our people, a tyrannical system dominated by an inhuman Roy was trying to poison the minds of people on a large scale by putting into operation its ideological power, the media, the entire educational system. The natural aspiration to national self-awareness was ignorantly denied. Many holy national holidays such as Navruz, Ramadan, Kurban Hayiti were banned. Amir Temur,

Imam-Bukhari, Imam-Termiziy, Ahmad al-Fergani, Bahouddin Naqshband, Khoja Ahmad Yassavi, Najmiddin Kubro, Makhmudaz-Zamahshari, Haja Ahrori Vali, Abdulkhalik Ghijduvani, our great ancestors such as, Abdulla Qadiri, Abdurauf Fitrat, Abdulhamid Chulpan, Mahmudkhuja Behbudiy, Osman Nasir, such as the national-freedom movement it would have been tried to erase the names of their self-sacrifice from the memory of our people. If during the period of the former regime there were about 80 mosques in our country, now their number is more than 2 thousand. If only a few people were able to perform Hajj per year, this year 7200 of our citizens had the opportunity to carry out a blessed pilgrimage.

It is known that our region is one of the ancient cradle of Islamic Science and culture of Uzbekistan.

On this ground, there lived mature scientists who spread the divine doctrine to the world, both in the same with natural and Exact Sciences. This is evidenced by the fact that more than 3000 scholars have been working on the development of Islamic teaching and practice in our country. Of these, about 1000 were in Samarkand, more than 600 were in Bukhara, 300 were in Nasaf and the rest were in other cities. Dozens of scholars such as Al-Bukhari, Akhmad Yassawi, at-Termiziy, Az-Zamahshari, Motrudiy, Margilani, Bahouddin Naqshband are considered leaders of Islamic-religious sciences. They founded the development of Islamic sciences such as Tafsir, Hadith, Fiqh, Kalam and spread the courage of our country throughout the world. They are devoted to religious knowledge, enlightenment all their lives. People of Central Asian science Imamals-Bukhari "Al-Jame'as-Sahih" ("reliable collection"), "Al-Adab almufrad" ("masterpieces of adab"); Abu Mansural-Matrudiy "Kitabat-Tawhid" ("the book about singularity"), "Ta'wilotahlias-Sunna" ("interpretation of Sunnism traditions"); Zamakhshari "pioneer" ("opening their eyes to the words through the truth of the Qur'an and its interpretation"); Abu Jesus Termiziy "Sunani Termiziy"; Margilani made a great contribution to the development of Islam with his works "Hidoya", to the harmonization of Muslim belief with the worldview of the people.

In order to comprehensively study such a rich historical, scientific and spiritual heritage of our people, to get acquainted with the masses of the world afkor, and most importantly, to deeply reveal the true humanitarian essence of the religion of Islam, the president of the Republic of Uzbekistan Sh.Mirziyoyev, it was decided to restore the center of Islamic culture in Uzbekistan in Tashkent. This is self-evident proof of the manifestation of the slogan "anti-insanity-enlightenment" in practical life.

The development of the events taking place in the international arena requires us to carry out our work on national and spiritual security from a qualitative standpoint to a new level, to mobilize all the forces and opportunities of our state and society.

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Focusing on this aspect of the issue, Sh. Mirziyoyev said: "because there is not a single state or society that is not worried about the dangerous situation, political and economic crises that are currently ongoing in the world, there is no exaggeration.

In particular, international terrorism, extremism, drug trafficking, religious dependence, illegal migration, trafficking in people, environmental problems, economic poverty, unemployment, poverty in some regions are all deeply concerned."

As such extremely complex and turbulent conditions are taking place in the near and far abroad, we need to seriously master the questions of how we can behave in such conditions, how we can maintain peace and tranquility, what we can ensure sustainable development on account of.

The fact that the goals pursued by the terrorist acts committed in the countries of the Middle East and North Africa in the following years are completely contrary to humanity, the secrecy of the original maxad, especially the presence of the citizens of Uzbekistan among such performers arouse regret and regret in our people. Our people, who put peace, tranquility, humanity, creativity, patience above all, strongly condemn the actions of such individuals. The sad side is that such vile forces continue to fill their ranks. Therefore, in order not to fall into the clutches of such diverse terrorist forces as our youth, our citizens who work abroad and earn income with honest labor, we are not required to take any measures in education, upbringing, propaganda work.

First of all, the government of Uzbekistan attaches special importance to the development of cooperation with the countries of the army. Our goal is to partner with them to solve their problems together in a variety of contexts. In the short term, the president of Uzbekistan Sh.Mirziyoyev visited Turkmenistan and the Republic of Kazakhstan twice. Effective visits were made to the Russian Federation, Kyrgyzstan, the people's Republic of China, Saudi Arabia. During such visits, the main issues of mutual cooperation, trade promotion, productive use of domestic opportunities, ensuring stability in the region, joint fight against various threats were widely discussed. The Uzbek Fair of products, held in the capital of Tajikistan in Dushanbe, has launched a new era of cooperation between the two countries. During the state visit to the Russian Federation, an important agreement on labor migration was reached. Our state is creating all conditions for our fukaros to work honestly in this country and earn a legitimate income. In order to ensure the correct, rational use of the opportunities created by our youth, we are required to define the appropriate tasks in the educational system, in the system of propaganda.

Secondly, in our society today, the priority tasks are to further improve the socio-spiritual environment, to raise awareness and ideological potential in young people, to improve the living conditions and

employment of the population, to bring them from the clutches of various religious extremist associations to the educational system, to the activities of spiritual and educational associations.

President of the Republic of Azerbaijan Sh.Mirziyoyev noted "today the issue of improving the socio-spiritual environment and living conditions of the population, protecting young people from the influence of various religious extremist currents is the main issue for all of us."

Thirdly, it is time to apply the principle of "Enlightenment against ignorance" in practice, to raise the work on ensuring its implementation to a qualitatively new level, in relation to the forces in the extremist mood of different content occurring in the socio-political, spiritual and ideological spheres of the life of society. Stopping the work carried out in Uzbekistan in this regard, the president of our country Sh. Mirziyoyev points out: "we are going up against ignorance in many places with an initiative of enlightenment. Those who are ignorant of the holy religion of Islam as a mask and go into other streets do not understand something or do not want to understand. That is, Islam encourages only light life, knowledge, goodness. He never calls for khunrezlik, murder, violence. Without recognizing such a nation, being deceived by false ideas, entering into harmful currents, being a terrorist – this is absolutely not true of the people of Uzbekistan." A wide range of method means of protecting young people from the influence of various ideological forces of such a tone was analyzed.

But the achieved result can not be called as a disappointment. President Of The Republic Of Uzbekistan Sh.Mirziyoyev put forward new ways of further improvement of this system in his speech at this conference. First of all, special attention was paid to improving the activities of the institutional device of this system, cooperation between family, neighborhood, school, religious departments in the education of youth. It is important to correctly assess the opportunities of a different institution and to use it efficiently in order to protect the socio-spiritual environment in society from various ideological threats.

From the four, it is not required to work on new, impactful methods of conducting counter-propaganda activities against the effects of different content aimed at disrupting the spiritual environment in the society. First of all, it is required to look at the negative kenticism in the general scale in relation to the unpleasant phenomenon that occurs in any aspect of the spiritual life of society. It is necessary to evaluate the situation against it as a whole. Such a phenomenon requires qualitative improvement of the spiritual and educational work carried out in society. Consequently "the misdirection of a child is a family of nafaqat, but the suffering that has befallen the head of the whole society. First of all, the parents, brothers, relatives of

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the same child suffer. At such a time it is necessary to help them. And we, unfortunately, are running out of them ourselves. We do not call for a wedding, we do not call for a ceremony, it is the brother or son of such a person that we avenge their hatred, we make innocent people enemies of ashaddi.” What is the reason for such a new approach to the problem? If we pay attention to the methods of propagation of aggressive groups in a number of religious-extremist spirits who are looking for a partner, a comrade in society, they focus mainly on the financially distressed strata of the population, the youth who have walked unemployed, the family members of those who have been imprisoned for various crimes. Therefore, it is necessary to radically change the attitude towards those who have carried out such actions, who have gone astray for various reasons, not only to them, but also to their close family members. In his speech at the conference, President Ilham Aliyev drew attention to the fact that it is time to cross-issue the views of great-grandfather Abdulla Avlani that “noble people will accept excuses” have passed. “We need to educate the young people who have gone astray, if necessary, to go to places of punishment, too, and talk to them. As the head of state, I am always ready to sincerely repent and provide practical assistance to parents, people who intend to return to the bosom of their family, to the right path.” As a result of its practical result, it is now clear that “the sins of the much misguided have been forgiven and rightly guided. Part of them to study, part was placed in employment.

Also Sh.Mirziyoyev in his speech at the 2017 UN General Assembly's 72nd session drew public attention to the fact that in many cases, the situation is limited not only to the main causes of the coming out of threats, but also to the fight against their consequences. International terrorism and extremism, along with other root factors, constitute ignorance and intolerance, therefore, first of all, the family, education, neighborhood, non-governmental organizations, in their activities, are required to pay special attention to the tasks of forming and educating the conscious mindset of young people on the basis of enlightenment.

First of all, they are required to coordinate their activities around the relevant tasks. The daily activities of our young people in negaki are held in the same places and regions. Therefore, education and training in schools, lyceums and colleges, universities, in the first place, it is necessary to pay extremely serious attention to the issue of attendance. If any student or student does not come to study for no reason, then neither the educational institution, nor the family, nor the neighborhood, nor the governorship departments should be embarrassed about this. Such a control system will be able to capture the situation and change it to the positive side only if it works effectively and interdependently. As one of the

priority aspects of ensuring the state policy on youth implemented in our qualification, the post of governors and heads of the Department of Internal Affairs on working with young people was organized in the districts.

Of course, the solution of these issues is directly responsible for “Nurani”, “Mahalla” funds, women's Party, “Youth Union” Movement, internal affairs agencies and other relevant organizations, they should radically improve work efficiency, move to a completely new system, coordinate their activities.

Speaking about the most important tasks in this regard, Sh.Mirziyoyev emphasizes the following separately.

First of all, it is necessary to study the living conditions, socio-economic situation, problems of citizens who have gone astray, specially taken into account in places, to comprehensively analyze the various social causes of radicalization of this category of persons.

It is important to develop clear recommendations and recommendations for the application in the activities of state and public organizations on the reasons, analysis, results of how young people in this group are under pressure. If we do profilactic work in this direction, it is necessary to constantly improve it, proceeding from the modern requirements.

Secondly, in order to ensure its implementation, when it comes to the formation of an absolutely new system of counteracting ideological threats of different content, it is necessary to organize training on the issues of enlightenment and spiritual and moral education for neighborhood consultants, profilactics, imams and relevant employees of law enforcement agencies. In these training courses it is necessary to introduce them to the method of work of religious extremists and terrorist groups, mercenary ideas and goals, means of struggle, propaganda. A specialist working with misguided individuals, whether he is a neighborhood consultant, Imam-Khatib or profilactics inspektori, must first know what ideas the destructive forces are proposing. It will also be necessary to solve the issue of coordination of activities of the listed settlements and organizations.

Therefore, the officers of the Departments of Youth Affairs of the governors, public and religious organizations, as well as their place in women's affairs, should have a conversation with our citizens who followed various false promises, provocations, and deal with their concerns and problems. Putting them to work, directing them to the profession is an undue task. Otherwise, their cancellation, uncontrolled stay, their abandonment to their own state, the hands of the infamous forces waiting for the moment on the sidelines, will not speak at all. As noted by the president in his speech at the conference “today, the religious extremist movement is sufficiently focused on attracting the children of its members to public affairs, secular way of life, in

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particular, to science and professional circles, art festivals, sports competitions. It can't really be called satisfying."

Fourthly, ideological immunity and ideological struggle are required to keep in mind constantly in the educational process of necessity for a liberated person and a free citizen. "What is called emptiness in the field of ideology will never happen to itself. Because the soul, brain, consciousness of a person never ceases to receive information, thinking, exposure. So he always needs spiritual food. What happens if he does not receive this food from the environment in which he lives, or if this environment does not satisfy him, say? Such food is gradually sought after by another. We must not let that happen" in today's time, a person feels the constant influence of ideological forces of different meanings, which serve the interests of certain forces. In today's time, which is called the information age, the age of capacity, the age of Electronics, Information Technology, it is a pressing problem to be free from such influences. Kolaversa can not cope with the ban on the idea, the idea, with administrative measures. In such conditions, it is difficult for every young person to realize the end result of various harmful ideologies, if he does not have his own independent mind, constant self-esteem, independent thinking and strong will. In the current situation of ideological threats, special attention is required to the threats of different content, information security issues.

For this, people who consider themselves responsible for the spiritual, ideological upbringing of our society, youth - whether it is neighborhood or religious organizations, employees of law enforcement agencies or creative intellectuals with great influence - all of them should be especially active.

It remains to take into account these cases when the rating is determined, when assessing the annual activity of each association.

First of all, taking into account the activity of the Office of Muslims of Uzbekistan and the mosques and educational institutions in its system as a non-profit organization, it is necessary to reconsider the amount of the single social payment paid by them.

Secondly, we need to develop and implement specific measures to implement the activities of the Training Center for the professional development of Imam Khatibs operating at the Imam Bukhari complex in Samarkand region of the Office of Muslims of Uzbekistan, to strengthen its scientific potential, material and technical base.

Therefore, I think it would be fair to introduce the privileges granted to the publications in the educational direction in our country to the "Hidayat" magazine of the Office of Muslims of Uzbekistan and the "Islam Nuri" newspaper, as well as religious and educational publications, and to give them the privileges established on taxes and mandatory social payments.

I think that many people in our country will watch the educational program "Khidayat sari" and the shows of the studio "Ziya", which will be given through the TV channel "Uzbekistan", from four. Considering the effective work of the creators of these shows, we will continue to support them from now on.

Fifth, when there are cases of young people falling into the grip of various evil forces, it is required to increase the responsibility and responsibility of the chairman of the neighborhood, consultants, spiritual and educational associations, precinct and Imam Khatib on the spot.

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