

Impact Factor:

ISRA (India) = 6.317
ISI (Dubai, UAE) = 1.582
GIF (Australia) = 0.564
JIF = 1.500

SIS (USA) = 0.912
ПИИИ (Russia) = 3.939
ESJI (KZ) = 8.771
SJIF (Morocco) = 7.184

ICV (Poland) = 6.630
PIF (India) = 1.940
IBI (India) = 4.260
OAJI (USA) = 0.350

SOI: [1.1/TAS](#) DOI: [10.15863/TAS](#)

International Scientific Journal Theoretical & Applied Science

p-ISSN: 2308-4944 (print) e-ISSN: 2409-0085 (online)

Year: 2022 Issue: 04 Volume: 108

Published: 30.04.2022 <http://T-Science.org>

Issue

Article



Berdiyev Baltabaevich Saparov

Chirchik high tank Command engineering knowledge institution
Associate Professor, (PhD)
Department of Humanities

Larisa Sunnatovna Khaydarova

Tashkent State Agrarian University
senior lecturer
Department of Humanitarian science

THE IMPORTANCE OF UNIVERSAL DEMOCRATIC PRINTS IN NATIONAL IDENTITY AWARENESS

Abstract: In the article of B.B.Saparov on the theme: "The significance of human democratic principles in national self-awareness" the thought that human values and democratic principles form the basis of democracy was stated. It is also elucidated that human democratic principles manifest themselves in human values; human values in turn are generalized expression of national and regional values. The analysis of human democratic principles being an important structure in national self-awareness is given by the example of independent Uzbekistan.

Key words: democracy, common to all mankind democratic principles, values, national, human, regional, international understanding, religious tolerance, national self-awareness.

Language: English

Citation: Saparov, B. B., & Khaydarova, L. S. (2022). The importance of universal democratic prints in national identity awareness. *ISJ Theoretical & Applied Science*, 04 (108), 719-722.

Soi: <http://s-o-i.org/1.1/TAS-04-108-85> **Doi:**  <https://dx.doi.org/10.15863/TAS.2022.04.108.85>

Scopus ASCC: 3300.

Introduction

It is important to understand the national identity, relying on universal democratic prints. This is an important condition of democratic development.

As it is written in Article 13 of the Constitution of the Republic of Uzbekistan: "Democracy in the Republic of Uzbekistan is based on universal human rights, according to them the highest value is a person, his life, land, honor, dignity and other inviolable rights.

Democratic rights and freedoms are protected by Constitution and laws"[1] defined as. It is also a structural structure of national self-awareness.

Universal values and principles form the basis of democracy. In the perception of national identity, nationality and universality are required to be harmonious, and therefore universal democratic prints are of defining importance in the perception of national identity. In the perception of national self-

consciousness, universal democratic prints are manifested through universal values.

Universal democratic prints are the criteria that concern the life of mankind, guarantee democratic progress, serve to correctly express the essence of national self-awareness.

They also serve the development of the convergence, development of all national values, the understanding of the national identity of peoples.

The greatest invaluable wealth that we have achieved in the years of independence, - said President Shavkat Mirziyoyev, - is the ability of our multinational people to overcome any difficulties and challenges, its modern outlook, political consciousness and increasing social activity, a sense of belonging to the events around us, an atmosphere of mutual kindness and harmony in our society.[2]

In fact, in today's globalizing world there is a complex situation, the threat of terrorism, extremism and radicalism, the ideological struggle is constantly

Impact Factor:

ISRA (India) = 6.317
ISI (Dubai, UAE) = 1.582
GIF (Australia) = 0.564
JIF = 1.500

SIS (USA) = 0.912
PIIHQ (Russia) = 3.939
ESJI (KZ) = 8.771
SJIF (Morocco) = 7.184

ICV (Poland) = 6.630
PIF (India) = 1.940
IBI (India) = 4.260
OAJI (USA) = 0.350

being vigilant and alert in the current conditions, the universal democratic principles play an important role in strengthening independence, ensuring the peaceful life of our people, such factors as nation-wide harmony, cooperation, tolerance to religion.

Loyalty to the ideas of humanism, democracy, social justice, striving to be stable all over the world, to prevent violations of human rights, to protect the struggle of all peoples and nations for national independence, to respect national customs and values, not to interfere with the development of their understanding of national identity, justice, to help to introduce the rule of law into life, to, trying to find a peaceful resolution is an important aspect of universal values, which is based on the principles of universal democracy, in today's globalist conditions.

These values consist of new aspects of the development of relations of science, technology, culture, social production obtained by mankind, achievements in the field of democracy, legislation, the stabilization of justice, rational use of which will help our country to enter into the ranks of developed countries and our people's deeper understanding of national identity. It should be remembered that not recognizing the universal democratic principles in this regard, allowing for any retreat, national restriction and caliphate will lead to huge losses.

One of the important requirements of democracy is the need for universal democratic principles to be widely used by young people in their understanding of the national identity, the following points of our President Shavkat Mirziyoyev are notable: "Today the times are changing rapidly. Who will feel these changes more than anyone else-young people. Okay, let the youth be in harmony with the requirements of their time. But at the same time do not forget about himself. Who we are, what a generation of magnates, let their hearts constantly reflect and encourage them to remain faithful to themselves"[3].

Democracy is a concept with wide coverage, associated with various political, socio-economic, spiritual spheres, the way of life of a person, his thinking, his search for a cosmos.[4] He is a reality associated with social progress, therefore, people regard him as a socio-political value, a value that is respected, appreciated, protected from external repression. Mankind, the history of thought, in fact, is the history of the creation of democratic values, there is no stage of development or nation, whether it did not dream of them, did not fight for them[5].

Democracy cannot be formed from a historical-cultural paradigm, beyond or contrary to the traditions, norms and values that people, nation, have created and revered for centuries, as a positive reality. It is for this reason that universal democratic principles fall into an important structure of national self-awareness.

National self-awareness must be consistent with universal democratic principles. Partridge:

1) to recognize the inviolability of national self-awareness human life;

2) it is necessary to respect human freedom, rights and interests;

3) an important criterion in the perception of national self is that a person is the highest value;

4) the achievement of universal common interests in the understanding of the national identity of different nations form and strengthen mutual common feelings;

5) democracy is important to have equal opportunity (conditions), rule of law in the understanding of the national identity of representatives of different nationalities;

Humanization (humanism) is a universal value. In essence, it means humanization of society, life, socio-political existence.

In the essence of all the socio-political and spiritual reforms carried out in Uzbekistan, it implies the direction of social relations in the interests of man, the formation of high moral and moral qualities in it. Humanism as universal democratic printing system and a high spiritual value carries humanistic traditions, views and norms to social-political processes, state and society management. In this way, it enriches the socio-political sphere with humanistic values and acts as an important structure of national self-awareness.

The rule of law is the norm-the socio – political and legal value that applies to all in a democratic legal state. Indeed, the transformation of the rule of law into all valid socio-political and legal values encourages the implementation of many tasks, overcoming many obstacles to objectivity and sub-objectivity. However, today it cannot be denied that in the spirituality of our society, the concept of "rule of law", value is formed. As noted by President Shavkat Mirziyoyev , "in our Constitution and laws, regardless of nationality, language and religion, all our citizens are guaranteed equal rights and freedoms. They have all the opportunities for the comprehensive development and preservation of their national culture, traditions and customs."[6]

The spiritual renewal of society, the changes that occur in the consciousness and imagination of people, has always been associated with the decision-making of social justice. Special studies show that wherever justice is established, where the management of the affairs of the state and society is carried out in accordance with the print of justice, equality and moral and moral norms are decided in that place. This means that the role of social justice in the spiritual renewal of society is great, it is impossible to form pure human, spiritual-moral relations, values in society without finding a solution to it.

In the national consciousness of each people there are some basic aspects that are characteristic and compatible with this people, historically formed, it expresses the spirit, mentality, character, originality of

Impact Factor:

SISRA (India)	= 6.317	SIS (USA)	= 0.912	ICV (Poland)	= 6.630
ISI (Dubai, UAE)	= 1.582	ПИИИ (Russia)	= 3.939	PIF (India)	= 1.940
GIF (Australia)	= 0.564	ESJI (KZ)	= 8.771	IBI (India)	= 4.260
JIF	= 1.500	SJIF (Morocco)	= 7.184	OAJI (USA)	= 0.350

this people, and they leave their traces in the social system of the country. Important features of national identity is manifested.

It is our vision that democracy in the development of the world as a universal value is a management style that is integrated, recognized and compatible with different peoples, nations' thinking and lifestyle. At the same time, the second side of this legislation is also connected with the existence of the peculiarity of the way of life, mentality, perception, understanding and observance of democracy of each people. No matter how universal democracy, universal democratic prints, do not acquire universal meaning and value, the basis of which is the "national", "national spirit", "national originality", which gives him spiritual power, enriches him, provides him with color and harmony are national spiritual values. Democracy is contrary to its essence, if one does not take into account the National, the national self-realization, the national spirit, if one does not rely on it. For this reason, universal democratic prints are an important structure of national self-awareness.

In the understanding of the national identity of the peoples, along with national originality, the unity of the nation plays an important role in the vital link between the universal democratic printouts. Work is being carried out in Uzbekistan on the implementation of the national unity and tolerance into life. As President Shavkat Mirziyoyev said about this, "the fifth priority direction of the strategy of actions we are implementing today has also defined the most important tasks for ensuring the harmony and religious tolerance of the nation.

138 national cultural centers play a big role in the development of ethnic originality and further harmonization of ethnic relations in our country " [7].

Universal democratic prints serve to find common interests in the culture, language, consciousness and worldview of peoples of different nationalities in the rise of national self-awareness. Changes in the spheres of social life create the necessary space for this legality to follow. The democratic changes that take place today, the assistance rendered through the centers of public service, the mutual integration about people of different nationalities.

As the president of our country Shavkat Mirziyoyev noted in his speech at the meeting dedicated to the 25th anniversary of the establishment of the Republican International Cultural Center, "It is known that representatives of different nationalities, cultures and religions have lived peacefully for many centuries on our ancient and generous grounds. Hospitality, kindness, heart and literal tolerance are always characteristic of our people and constitute the basis of their mentality"[8].

Currently, almost all countries in the world are multinational country. The Republic of Uzbekistan is

also one of the countries with such a multicultural identity as representatives of more than 130 nationalities. Touching upon this issue, the first president of our country Islam Karimov noted that "such national diversity and at the same time, a sense of unity inherent in a single nation is a tremendous value that cannot be measured and assessed by anything, not only a unique feature, but also a vital impact for each of us and its importance in mutual enrichment"[9]. In ensuring it in practice, national self-awareness serves the interaction of different nations.

The rising awareness of national identity increases the general perception of different nationalities. It will further strengthen tolerance.

There are problems that contradict the democratic printouts of national self-consciousness, which include: missionary, religious extremism and fundamentalism, equalization of religion with "false Islamic ideas"; nationalism; chauvinism and others. Each of these listed, along with the fact that the security of the country poses a certain threat to the stability of our country, to the understanding of the national identity of our people, does not serve the effective formation of the national idea in our country and its transformation into a necessary spiritual factor that directs society to the future.

In the hearts of our citizens today, where ideological struggles have taken place, it is necessary to find a healthy attitude to our mother-Homeland, our rich history, our national values, our native language, which is the immortal spirit of the nation, democratic universal prints, to form their ideological immunity. After all, as President Shavkat Mirziyoyev said, the human body before the treatment of any disease, first of all, the immune system against it is formed. If we can also form an ideological immunity against harmful ideas in the hearts and minds of different strata of the population, can we educate people who do not fly into the scams of various "invitators", who are self-sacrificing for their Homeland and people[10]?

"What is called emptiness in the field of ideology will never happen to itself. Because the soul, brain, consciousness, thinking of a person never ceases to receive information, thinking, exposure. So he always needs spiritual food. What will happen if he does not get the same food from the environment in which he lives, or this environment does not satisfy him, say. Such a diet he is gradually looking for from another side. We should not let that happen[11].

For this, people who consider themselves responsible for society, the spirituality of our youth, ideological upbringing-whether it is neighborhood or religious organizations, employees of law enforcement agencies or creative intellectuals with great influence – should all be particularly active"[12].

Contrary to the universal democratic printouts of national self-consciousness, there are also some more

Impact Factor:

ISRA (India) = 6.317
ISI (Dubai, UAE) = 1.582
GIF (Australia) = 0.564
JIF = 1.500

SIS (USA) = 0.912
PIHII (Russia) = 3.939
ESJI (KZ) = 8.771
SJIF (Morocco) = 7.184

ICV (Poland) = 6.630
PIF (India) = 1.940
IBI (India) = 4.260
OAJI (USA) = 0.350

problems, especially the national separatism (separatism) encountered in some countries, unhealthy ideas that undermine national harmony, some problems with the prevention of life, value and culture, unpleasant interpretation cases, national selfishness (egoism) chauvinism and aggressive nationalism.

Based on the analysis of the above points, the following conclusions can be drawn:

First, national self-awareness in the construction of a democratic society creates the necessary conditions for it to be based on the Universal printouts of democracy;

Secondly, the experience of Uzbekistan confirms that it is possible to build a democratic,

secular, civil society, taking into account the national values and traditions of the people of Uzbekistan;

Thirdly, in a democratic society, different nations, religions and confessions, religious associations and organizations can operate in harmony, which is consistent with universal and universal democratic principles;

Fourthly, the atmosphere of democracy and transparency in society creates conditions for the increasing need for national self-awareness;

Fifthly, nation-wide printouts in the understanding of harmony, national identity fully correspond to the universal democratic principles of the understanding of the national identity of the people of multinational Uzbekistan and serve the purpose of building a democratic society in the country.

References:

1. (2016). *Ўzbekiston Respublikasi Konstitucijasi*. (p.11). Toshkent: Ўzbekiston.
2. Mirzjoev, Sh.M. (2017). *Buuk kelazhagimizni mard va olijzhanob halkimiz bilan birga kuramiz*. (p.67). Toshkent: Ўzbekiston.
3. Mirzjoev, Sh.M. (2017). *Millij tarakkijot jylimizni kat#ijjat bilan davom jettirib, jangi boskichga kytaramiz*. 1-zhild. (p.295, 465, 484, 486). Toshkent: Ўzbekiston.
4. Nudenko, O.A. (2001). *Teorija demokratii*. (p.8,9). Moskva: Jyrist`.
5. Mamadaliev, Sh.O. (2003). *Halk xokimijati: Nazarija va amalijot*. (pp.7-70). Toshkent: IIV Akademija.
6. Mirzjoev, Sh.M. (2017). *Millij tarakkijot jylimizni kat#ijjat bilan davom jettirib, jangi boskichga kytaramiz*. 1-zhild. (p.465). Toshkent: Ўzbekiston.
7. Mirzjoev, Sh.M. (2017). *Millij tarakkijot jylimizni kat#ijjat bilan davom jettirib, jangi boskichga kytaramiz*. 1-zhild. (p.465). Toshkent: Ўzbekiston.
8. Mirzjoev, Sh.M. (2017). *Millij tarakkijot jylimizni kat#ijjat bilan davom jettirib, jangi boskichga kytaramiz*. 1-zhild. (p.295). Toshkent: Ўzbekiston.
9. Karimov, I.A. (2012). *Tarihij hotira va inson omili - buuk kelazhagimiz garovidir. Bizning jylimiz demokratik isloxotlarni chukurlashtirish va modernizacija zharajonlarini izchil davom jettirish jylidir*. 20 – zhild. (p.254, 256-257, 258). Toshkent: Ўzbekiston.
10. Mirzjoev, Sh.M. (2017). *Tankidij taxlil, kat#ij tartib-intizom va shahsij zhavobgarlik - xar bir raxbar faolijatining kundalik koidasi bylishi kerak*. Toshkent, Ўzbekiston.
11. Mirzjoev, Sh.M. (2017). *Millij tarakkijot jylimizni kat#ijjat bilan davom jettirib, jangi boskichga kytaramiz*. 1-zhild. (p.484). Toshkent: Ўzbekiston.
12. Mirzjoev, Sh.M. (2017). *Millij tarakkijot jylimizni kat#ijjat bilan davom jettirib, jangi boskichga kytaramiz*. 1-zhild. (p.484). Toshkent: Ўzbekiston.
13. Karimov, I.A. (2012). *Tarihij hotira va inson omili - buuk kelazhagimiz garovidir. Bizning jylimiz demokratik isloxotlarni chukurlashtirish va modernizacija zharajonlarini izchil davom jettirish jylidir*. 20 – zhild. (p.254, 256-257, 258). Toshkent: Ўzbekiston.