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OAJI (USA) = 0.350

SOI: [1.1/TAS](#) DOI: [10.15863/TAS](#)

International Scientific Journal Theoretical & Applied Science

p-ISSN: 2308-4944 (print) e-ISSN: 2409-0085 (online)

Year: 2023 Issue: 02 Volume: 118

Published: 03.02.2023 <http://T-Science.org>

Issue

Article



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THE ROLE AND SIGNIFICANCE OF NATIONAL VALUES IN ADOLESCENT EDUCATION

Abstract: This article highlights the importance of national values and their various manifestations in the education of adolescents. At the same time, the impact of today's global processes on our spirituality is the cause of changes in national traditions and values are analyzed with concrete examples.

Key words: adolescent education, family, national values, upbringing, parental relations, family strength, community strength, manners.

Language: English

Citation: Norkulov, H. D. (2023). The role and significance of national values in adolescent education. *ISJ Theoretical & Applied Science*, 02 (118), 29-32.

Soi: <http://s-o-i.org/1.1/TAS-02-118-5> **Doi:**  <https://dx.doi.org/10.15863/TAS.2023.02.118.5>

Scopus ASCC: 3304.

Introduction

Huge changes in the life of society such as innovative processes, digital television, radio, and the position of the press are progressing day by day, and as a result, they can affect to national values, customs, and traditions. Every society is interested in the further development and value of traditions among the people.

The president of the Republic of Uzbekistan Shavkat Mirziyoev stated that "We will mobilize all the strength and capabilities of our state and society so that our young people can become independent thinkers, have high intellectual and spiritual potential, become people who are not inferior to their peers in any field on a global scale, and become happy" [1, 14] - his thoughts are giving strength to all of us in raising the young generation to become mature and perfect based on national values.

National value is manifested in an inextricable connection with the history, way of life, spirituality, and culture of the nation. The term Qadriyat is derived from the Arabic word Qadr, which means valuable, or useful. Value is a set of material, cultural and spiritual factors that serve to satisfy personal and social needs manifested in natural and social life.

In fact, it is one of the main tasks in order to educate a real person, by instilling love and respect for one's people with their values, traditions, language, and culture in the young generation based on the principles of legality.

"When we talk about value, we should understand the set of nature and society's benefits and events that serve the interests and goals of the nation, people, and social groups, which are important for people and humanity" [2, 198]. National values appear inextricably linked with the nation's history, way of life, spirituality, and culture.

If children grow up in such families, they can be passionate about beauty, mentally fresh, full-hearted, curious about life, and ready to live a calm, peaceful family life. In the East, instilling national values into the minds and hearts of children begins with the family.

Nowadays, the global process affects the spirituality of the people and causes changes in national customs and values. Values such as traditions, ceremonies and holidays, which have been formed over the centuries and are passed down from generation to generation as a priceless heritage, serve as an important factor in instilling the national idea in the minds of young people.

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"Value is a concept that is used to show the universal, social-ethical, cultural-spiritual significance of certain events in reality" [3], "It is known that values are different in their nature. Natural, material, spiritual, socio-political, moral values stand out among them. Nevertheless, the highest of values is a person himself, his life, right and will, healthy and prosperous life. "Glorification of human dignity and honor is an important factor in the purification and development of our society" [4].

Our national values are the core of our spirituality, the unique achievements of our people, and their high moral qualities. As we all know, restoring and improving national values, knowing our identity, and creating a system of spiritual values are our main important task.

The system of values, which is an expression of the national values of the Uzbek people and their connection has been formed under the influence of the history of our nation, the changes of time, various social and political processes. Our national values were formed in connection with the features of origin and territorial space of the nation. The social development of the fraternal nations continued to be inextricably linked with the development of their national-territorial values.

The traditions and customs formed by the people are of historical importance, and with the passage of time, they become stable, refined and become a value for humanity. Also, the role of the family, neighborhood, village elders and elders is important in improving traditions, ceremonies and customs.

Traditions express the mentality of each nation, people, and people in the form of family joy or mourning ceremonies and celebrations. All of them focused on virtue, humanity, and goodness, and they change in form and content with the change of society and the demand of the times. Some traditions rise to the level of spiritual value. In particular, the holiday "Navruz" is one of the national and spiritual values of the people of the East [5]. So, in order for customs and traditions to reach the level of value, they must go through certain stages and take a deep place in the hearts and minds of the people.

National values ensure the well-being of our family life. It is important to instill them in the minds of children in the family, they are scientific and technical, educational, intellectual, medical service, national heritage, culture, art, literature, language, folk crafts, etc. National values are manifested in the nation's language, customs, history and other forms.

In "The Book of Perfection", "From among the infinite number of things and events that surround a person, including national spirituality, those that have special importance and value for a specific person or social group, or a specific nation, or the whole of humanity, are called values" [6]. - puts forward the opinion. National values are to live as a community in the life of our people, to be friends and good neighbors

in peace and harmony, to live in close cooperation, to know the feelings of family, neighborhood, country, Motherland as sacred, to respect parents, residents of the neighborhood, and relatives, and to love the mother tongue. , to love her, to respect the elders, to respect the younger ones, to respect and value the female race, to be patient and hardworking, to be honest, to be kind and so on.

National values are divided into natural, economic, socio-political, spiritual and moral types. In particular, by teaching children in the family, national-spiritual and moral values are also inculcated. The essence and importance of each value is determined as a result of knowledge of the phenomena of nature, society and the spiritual world, scientific conclusions, influence on social and spiritual development.

Also, in the family, it is very important for parents to try to improve their speaking ability in their interactions with their children, and to explain their thoughts by giving dialogues, proverbs, proverbs, and life examples in accordance with moral standards. "Who does education?" "where is it done?" The first answer to the question: - home education. This is Mother's duty. Secondary school and madrasa education. "This is the duty of the father, teacher, mudarris and the government" [7]. Therefore, the purest feelings, the first life concepts and imaginations of a person are formed and appreciated primarily in the family through the love and sweet words of parents.

According to the results of a sociological study conducted in this direction, "Can a sudden change in values be the reason for conflict situations in families today?" 76% of the respondents answered "Yes, values are disappearing in the family nowadays", 14% answered "No values have anything to do with it", and 10% answered "Values change is a natural thing".

Therefore, it can be seen from the above results that most of the respondents understood that conflict situations in the family can lead to the loss of our national values in the era of globalization.

Also, to the question "Which values prevail in Uzbek families", 37% of respondents said "kindness", 10% "love", 5% "wealth", 15% "respect for elders", 13% "gratitude". , and 20% answered "others". So, it can be seen from the above results that the importance of kindness in Uzbek families is high.

It is understandable from the research that it is necessary to promote these values among the younger generation in order to prevent the loss of values and to maintain them at the required level. In order to inculcate national values in the minds of children, parents should responsibly promote more compassionate issues. Because the extent to which these values will be preserved in the future depends on the parents and the young generation.

Migration has a negative impact on national values in the family. Because the presence of parents

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in migration can have a negative impact on all aspects of the child's education and can cause depression, which in some way affects the change in family values.

"How does the migration process affect the change of values in Uzbek families?", - 72% of the participants said, "When parents go to another country, no one takes care of their children's upbringing, and values disappear by themselves", and 16% said, "Migration has nothing to do with values", "Parents can educate their children from a distance", 12% said "I have trouble answering".

No one can take the place of parents in maintaining family values. In order to preserve such values as compassion, mercy, humanity, love, purity, and honesty in Uzbek families, it is necessary to bring teenagers to the level of modern needs, relying on innovative technologies of education. If these values are preserved in the family, children will build families based on these values in the future. The environment in the family is formed based on the relations between the family members, and the mutual relations in the family create the basis for the strengthening of national values.

Paternal love is a hereditary, spiritual value embedded in human blood, veins, and cells. A child who is raised by his father will have his place in life. The responsibility of the father is high both in raising a girl and in raising a boy.

The survey participants were asked, "What role do you think the father has in raising children?" 61% said "Parent education is very important for a child", 8% said "It doesn't matter whether the father or mother educates, the main thing is that the child should be educated", 27% said "The social adjustment of the child is easy through the father". A child who receives father's education will have his own place in life", and 4% answered that "mother cannot give education that father gives".

The importance and role of Islam in the development of our national values is very great, and it has enriched our national values. In particular, the humanistic ideas brought by Islam had a significant impact on the improvement of the spiritual values of our people. Through Islam, the system of religious values in the lives of the peoples of Central Asia was renewed, and many thinkers and encyclopedists came from our land. Also, this religion caused the creation of many architectural monuments and cities according to its creativity.

96% of respondents answered the question "How important is the role of Islamic values to resolve conflict situations in the family" and 4% said "I don't understand Islamic values". Therefore, 96% of the respondents answered that the role of Islamic values is important in resolving conflict situations. Of course, in addition to these thoughts, Islam is the most perfect religion, it relies on goodness, goodness and justice.

The participants of the survey were asked, "Do families prioritize Uzbek national values or Islamic values?" What is the difference between them?" 66% of the respondents said that "national and Islamic values are embedded in Uzbek families", 15% said that "Islamic values are superior", 12% said that "there is no difference between national and Islamic values", 7% and it can be seen that he answered "National values are superior".

So, this does not mean that the role of Islamic religious values in families is low. Because the values of Islam are mixed with our national values. There is another important thing to be taken into account, that it can be said that the specialists in the field of preparing young people for family life will achieve a positive result if they carry out their activities based on the values of the national and Islamic religion.

Therefore, the ideas and instructions of the Islamic religion, which have become our national value, are inextricably linked with the natural-historical development, social life, way of life, past, future, culture, spirituality, customs, traditions, language, region where it was created, etc. of our nation. It was manifested in various forms with our national values, in an organic relationship with each other, and formed a unique system of national values. In this system, the values that ensure the natural-historical unity - single faith, kinship, cultural-spiritual closeness, past and spiritual heritage, a feeling of the motherland, etc. are stable. Some of our Islamic values, which are part of our national values, were formed in connection with people's places of residence and living conditions.

Educating the young generation in the spirit of spiritual values, appreciating the teachings, wise words, and thoughts of scholars, learning, and applying them in life expands the youth's thoughts and outlook. Today's youth is the foundation of the future. Therefore, it is necessary to raise them as mature, perfect, patriotic children who will be selfless for the peace and development of the country.

National values are the formation of an independent thinker, morally sound, perfect person, protection of society from the influence of foreign and alien ideas, formation of high moral qualities such as patriotism, humanitarianism, respect for the law, devotion to the country, faith and honesty in the minds of multi-ethnic Uzbek people.

Conclusions

It can be concluded that in the Uzbek family, family relations are regulated on the basis of national values, therefore, every person must take this into account. Later, in order to prevent the loss of values in the family, it is necessary to understand what the foundation of the family is built on.

The following can be cited from the above analysis:

- Nowadays, family values are partially disappearing as a result of conflicts in some families. The longer the

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conflict in the family continues, the more it can lead to the loss or depreciation of our national values.

- Kindness in Uzbek families shows the dominant aspect of the issue. At the same time, other types of value are mentioned, for example, "love", "wealth", "respect for elders", "gratitude" and others. So, it shows that kindness has a high place in the opinion of which values prevail in Uzbek families.

- In order to eliminate conflict situations in the family, it is necessary to mention the place of Islamic values. Because resolving conflict situations through Islamic issues is more effective.

- National and Islamic values are ingrained in Uzbek families. It was found that there is a perception that there is no difference between national and Islamic values when Islamic values prevail.

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