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PATRIOTISM IS A SPIRITUAL FORCE THAT MOBILIZES SOCIETY FOR DEVELOPMENT

Abstract: This article aims to analyze the process of instilling in the upbringing of the younger generation the patriotic spirit of our Motherland, which identifies the spiritual and educational power of the development of society. We also consider some of the tasks of implementing this issue at different stages of the history of our Homeland regarding hidden socio-political and historical events.

Key words: Homeland, patriotism, independence, basis and foundation, life position, faith, idea, ideology, spirituality, devotion and bravery.

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Introduction

There is such a great word in the world that it is always begged, like the divine light in the heart of man, that the coin radiated thereby gives strength, pleasure to the soul, and a lifetime of prosperity to the life of man. This is undoubtedly the Homeland. Homeland is the golden cradle of man, in this cradle we grow up with the love of mother and father and grow up and fall in love with our homeland. This kindred ground in which we live has been the mother of our ancestors, who have raised many children for several thousand years, is also the mother of us, and will remain the mother of our future generations.

The last decade of the 20th century brought profound changes in quantity and quality to the world political map that we have today. This, in turn, put on the agenda the assessment in the development of society, not only of the basis, but also of our relationship to the concept of an abstract Homeland, which has settled on consciousness and consciousness for more than 70 years, passing through the prism of the heart again as the highest value. Because the role, importance in the emergence of specific lifestyles, spiritual and spiritual values, political – economic freedom and activism in the social space, in which the new formation of superstitious relations is necessary,

is extremely salient. Everyone living in society serves the motherland with their faith, purpose and interests, tirelessly striving for its great future. In this sense, one of the important principles that serve tremendous progress is undoubtedly the sense of patriotism in humans. Undoubtedly, during the years of independence, "in order to form a strong life position and a high sense of responsibility for the fate of our motherland in the hearts of the growing young generation, a unique system was created in the field of patriotic education according to the focus of Essence, and a wide range of the population of our country was covered within it".

It is well known to all of us that patriotism is the spiritual basis of the life of every state and has manifested itself as the most important mobilizing moral force in relation to the comprehensive development of society, and it is beyond doubt that it will remain so. "Both for the heart, for the deep feeling of the motherland, and to show the patriotic models of the people, the people are obliged the Motherland independent," the authors of the book "The feeling of the motherland" argue. As long as independence is in our hands today, we must honor it, appreciate it, strengthen it step by step.



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In the socio-philosophical literature, many definitions of the concept of patriotism are given. For example, professor Q. Nazarov wrote in his book "Philosophy: a comprehensive dictionary "that" patriotism is the realization of responsibility and duty to the fatherland", while the author of the educational manual "Ethics" is the poet and scientist A. Sher describes it as "a moral concept that represents a person's love for his homeland, his passion for preserving it". On another page of the dictionary, we read the opinion that "patriotism is the social and spiritual –moral qualities, qualities of a person who expresses his love for the land, the ground, where he was born and grew up, matured."

Dedication and courage are considered the chief signs of patriotism. Dedication can be said to the strengthening of the Republic of Uzbekistan as an independent state, its economic, spiritual and cultural development, the tireless work and search for workers to achieve a faster prosperous life. Dedication begins with devotion to the motherland. It is possible to show a sense of patriotism in the desired area. The conservation of nature, the collection, study, avarice and promotion of the cultural heritage left by our ancestors are also considered patriotic. Courage, on the other hand, is a high spiritual and moral quality for one's homeland and countrymen, which manifests itself in their own interests, and if necessary, in their souls. Courage can be inappropriate both in the long work done for the protection of the motherland and in emergency situations that require self-sacrifice, for the prosperity of the people, the prosperity of science and culture. Historian scholars B.Aminov and T.Rasulovs write in his book "Motherland – a jewel in the heart": "it should be noted that the history of the people should be studied only by its educated, that is, not by its intelligentsia, but by a single letter-literate and mind-conscious, know the necessary information, historical events, and educate the younger generation in the spirit of love for such Mother-Motherland history. Because every human child loves his homeland with faith, he receives wisdom, signs and strength from the life of generations-ancestors."

For some reason, patriotism is a high manifestation of the social and spiritual-moral qualities, qualities of people. After all, on the basis of them lies the love of the land inherited from the ancestors, the preservation of customs, values, sincerely working for the prosperity of el yurt, protecting the motherland from enemies, freeing it from any dependence, and even, if necessary, not sparing its life for its freedom and independence. Patriotism means serving the interests of el yurt, placing the interests of el yurt above personal interests. It is understood from this that patriotism is a quality inherent in a person who has a deep respect for the history and fate of the motherland, the people, is able to show examples of self-sacrifice in the interests of the motherland.

Respect for the motherland, the people, love, a sense of trust are formed on the basis of certain common interests, goals, take a deep place in the hearts of people, influence their activities and mobilize them to perform responsible tasks. The supreme manifestation of patriotism is courage. Courage is a high spiritual and moral quality for a person's homeland and compatriots, which manifests itself in his own interests, if necessary, even in his Ordinary Shepherd Shirok. representative of the struggle against the Mughal invaders Jaloliddin Manguberdi, Amir Temur, Mirzo Babur and thousands of other defenders of the Fatherland who ended their names in golden letters in the Chronicle of Eternity are seen by the children of today's years of independence on the example of their lives.

At different stages of historical, social, political, spiritual progress, new facets of patriotism are discovered. The upbringing of current youth in the spirit of patriotism is one of the tasks that is extremely, complex, responsible and urgent to solve in the same place. The large - scale reforms carried out in our country will entail a further strengthening of the work of educating the population, including young people, in the spirit of patriotism.

After all, the scale and complexity of the tasks set in the field of development of our society requires youth to work with perseverance, perseverance for a bright future, and mobilize all the strength and opportunities in acquiring modern knowledge. Such complex tasks can be performed only by competent people, in whose hearts the feeling of the Motherland is deeply rooted, ready for any tests for its future.

"As we all know well, patriotism is the spiritual basis of the life of every state and manifests itself as the most important mobilizing force in relation to the comprehensive development of society. That is why we are obliged to take concrete measures to form a strong immunity to harmful influences that are completely alien to us in our citizens and to strengthen the sense of responsibility for the fate of our Motherland" the president noted Sh.Mirziyoev. It is known that from time immemorial young people gained attention as the driving force behind reforms. But it is typical of them to give way to haste, to give in to emotion, when there is a lack of life experience, to act with contemplation and restraint. Their shortcomings with a lack of life experience have been exploited by political forces fighting for group interests. Warning us of the shortcomings encountered in the way of overcoming such shortcomings in working with young people, they said: "if we regularly engage in youth education, as the honorable Islam Abduganievich said, and do not put this issue in place, it may be late tomorrow. Why do we say that our children will either bring us anxiety tomorrow or bring us interest. But what we are doing is not yet enough



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for our children to be true patriots, to be eloquent, helpful to us tomorrow."

When loving the motherland, forming patriotic feelings, it is necessary to pay attention to the following tamans. These include serving in the military to protect the motherland, looking at the enemies and traitors of the motherland with hatred. putting the interests of the motherland above all else, recognizing the symbols of the Motherland, the country as sacred, knowing and proud of the history of the motherland, appreciating all compatriots and uniting with them in the interests of the serving for the motherland is an honorable duty of every patriotic person. Patriotism is a unique phenomenon that embodies mature moral components. It is formed and developed on the basis of a certain national culture, ideology, beliefs. The sacred memory of our people keeps in its pages examples of patriotism raised to the level of a symbolic emblem that can serve as an example for later generations. They were Queen Tumaris, who took the field against King Cyrus of Iran, the yovqur Shepherd Shiroq, who led the army of countless Darius to the Karakum steppes, opposed the army of Alexander Macedonski, who invaded Byzantium, Asia Minor, Vavilonia, Mesopotamia and the Iranian States, but was the victim of a local traitor ploy – Spitamen, named after the Sogdian tiger, whose life and path of struggle to this day remains the subject of various controversies, hoki Ash, whose spirit has turned into light, the symbol of the mercenary struggle against the Arab conquerors Muqanna, Temur Malik, Mahmud Torobiy, Jaloliddin Manguberdi, Amir Temur and finally Gurbanjan, who chose the path of mercenary struggle against the invasion of Chor Russia, the acquittal of the names of hundreds of leaders and participants in the National Liberation Movement, whose names were unjustified for many years by Dukchi Eshon and finally by the supreme court of the Republic, showed the unreasonableness of the accusations cast against them.

It is necessary for young people to realize that patriotism is a feeling and value of special importance for every common sense person. After all, a person relies primarily on his loved ones, his country and homeland, from which he receives life force. In addition to creating conditions for the formation of a person as a person, the motherland also bears responsibility and responsibility. "The stronger the sense of patriotism in young people, the stronger their need for spiritual perfection, the more stable. Patriotism is the spiritual basis of the life of society, it becomes inadequate as an internal force that develops society, mobilizes the individual to serve his homeland as a self-sacrifice. As a social phenomenon, it is the main factor that ensures the development of any nation and state, " writes R. Akhunov.

But young people fall into a narrow sense that the duty to the motherland consists in protecting them from internal and external threats. In fact, a person's duties before the motherland are obedience to the law, respect for the rights and freedoms, honor and dignity of other people, avaricious preservation of historical and cultural heritage, careful treatment of the environment, payment of taxes and local fees established by law. Raising a spiritual and physical harmonious generation to adulthood, forming a sense of national pride and dedication to the motherland in their minds, faithfulness to faith, ancestral heritage and pandemics, upbringing in the spirit of the ideology of national independence is an urgent task of the current era.

The information about the great siymos, which left a bright mark on the history of our motherland, serves as an important program in the love and preservation of the motherland of our young generation, which has sprung up in the new XXI century, for its bright future, fame and prospects, in their response with Enlightenment against thought, ignorance alien to our national interests and goals.

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